2: Bowers E-5 (1930-1931)1950 NQ17 Mandan NQ17

773 in order that he could retreat to the lowest level in the universe.
772 It was believed that the earth comprised four horizontal levels and that the surface of the earth was the top level. The sky was likewise made up of four semicircular hemispheres shaped like an earth-lodge roof and supported by four posts. This belief was associated with rites performed by a female robe-owner whenever a new lodge was erected or an old one repaired.

796 There was no spring or autumn bird feast, as in the case of the
778 Big Bird bundles. When the bundle-owners were paid to perform the Buffalo-calling ceremony, the man officiated as the singer, carried the rattles, and wore the hawk on his head; his wife was dressed in the robe, wore the sage and magpie tail feathers, used the ash stick to dig a small hole near the head of the lodge, and "called up the buffaloes," as had been done by Frog Earrings in the mythology. A young man, about to go to war, asked the help of a bundle-owner belonging to his father's clan and promised to make an offering to the bundle upon his return. For this, he received a feather to wear on his head when in battle.

778 The sacred robe was held in high regard as a means of warding
773 off misfortune. Because of the wicked disposition and power of Frog Earrings, whom the robe represented, it was believed that men took to wearing women's clothing and followed female [828] avocations. She was also believed to be the cause of insanity, [826] feeble-mindedness, malformations, twisted jaws, and premature [848] births.

SMALL HAWK MYTH RELATED BY BEAR ON THE FLAT[3]

773 539 It was the fall of the year. Corn Silk and her nine brothers were living together. Whenever any young man would ask her to marry him, she would refuse. One of the brothers always spoke for the young man, but there was one of them who never paid any attention to her or urged her to marry. A young man, an unusually fine hunter, asked her to marry, and the brother who had been silent was disappointed, for he thought she would surely marry this one. He said to her, "I have never spoken before, so I think you should heed my words. At other times, our other brothers acted as spokesmen. This man is such a good provider you should marry him. You will have a comfortable home and everything you need. I think you should listen to me."

Corn Silk did not obey the request, and the mother was angry and said, "One of your brothers never spoke, but this man was a good provider, and he

3. Another version of this myth is reported in Martha Warren Beckwith, *Mandan-Hidatsa Myths and Ceremonies* ("Memoirs of the American Folk-Lore Society," Vol. XXXII [1938]), pp. 63–76.